was nede to ech/ forsoþe ioseph þt was named barsabas of apostlis þt is to seye þe sone of coūfort of þe lynage of leeuy anā of cipre: whāne he hadde a feeld solde it ⁊ brouȝte þe pris: ⁊ leide it bifore þe feet of apostlis // C. v. //

But anā anany bi name wiþ safira his wyf: solde a feeld/ ⁊ defraudide of þe pris of þe feeld ⁊ his wyf was witīge/ ⁊ he brouȝte a part ⁊ leide bifore þe feet of þe apostlis/ ⁊ petre seide to hī/ anany whi haþ sathanas tēptid þin herte þt þou lye to þe hooly goost: ⁊ to defraude of þe pris of þe feeld: wheþ it unseeld was not þin. ⁊ whāne it was seeld it was ī þi power: whi hast þou putt þis þig in þin herte: þou hast not lyed to mē: but to god/ anany herde þes wordis: ⁊ felde down ⁊ was deed/ ⁊ greet drede was maad on alle þt herdē/ ⁊ ȝonge mē risen ⁊ mouedē hī awey: ⁊ baren hī out ⁊ biriedē/ ⁊ þere was maad as a space of þre ouris: ⁊ his wyf knewe not þat þig þt was don. ⁊ entride/ ⁊ petre answeride to hir/ womā seie to me: wheþ ȝe selden þe feeld for so moche: ⁊ she seide ȝhe for so moche/ ⁊ petre seide to hir/ what bifel to ȝou: to tēpte þe spirit of þe lord: lo þe feet of hem þt han buried þin hosobonde ben at þe dore: ⁊ þei schulen bere þee out/ anoon she felde doū at his feet: ⁊ diede/ ⁊ þe ȝonge mē entriden ⁊ founden hir deed ⁊ þei baren hir out ⁊ biridē to hir hosebonde/ and greet drede was maad in al þe chirche: ⁊ into alle þt herden þes þingis/ ⁊ bi þe hoondis of þe apostlis: signes ⁊ many wondris werē maad in þe peple/ ⁊ alle werē of oon acord in þe porche of salomō/ but no man of oþir durste ioyne hī silf wiþ hē: but þe peple magnyfiede hē/ ⁊ þe multitude of mē ⁊ of wymē bileuynge in þe lord: was more encreessid/ so þat þei brouȝtē out syke mē into streetis: ⁊ leiden ī litil beddis ⁊ couchis þt whāne petre cam namely þe schadowe of hī schulde schadowe ech of hem/ ⁊ þei schuldē be delyuered fro her syknessis/ and þe multitude of citees nyȝ to ierusalem ran: bryngynge syke mē ⁊ þt werē traueild of/ unclene spiritis. whiche alle weren heelid/ but þe prince of prestis roos/ up. ⁊ alle þt werē wiþ hī. þt is þe eresie of saduceis: ⁊ werē fillid wiþ enuye/ ⁊ leiden hondis on þe apostlis. ⁊ puttidē hē in þe comyn warde/ but þe aungel of þe lord openyde by nyȝte þe ȝatis of þe prisoū: ⁊ ledde hē out ⁊ seide/ go ȝe ⁊ stonde ȝe ⁊ speke in þe tēple to þe peple: alle þe wordis of þis lyf/ whō whāne þei haddē herd þei entridē eerly into þe tēple ⁊ tauȝtē/ ⁊ þe prince of prestis cam ⁊ þei þt werē wiþ hī: ⁊ clepidē to gidre þe counceil. ⁊ alle þe eldre mē of þe children of israel/ ⁊ senten to þe prisoū: þat þei schuldē be brouȝt forþ/ ⁊ whāne þe mynistris camē. founden hē not. ⁊ for þe prisoū was openyd: þei turnedē aȝen/ ⁊ telden ⁊ seiden/ we foundē þe prisoū schitt wiþ al diligēce ⁊ þe keperis stondīge at þe ȝatis/ but we

openyden. ⁊ founden no mā þer ynne/ ⁊ as þe maiestratis of þe temple. ⁊ þe princes of prestis herdē þes wordis: þei douteden of hē what was don/ but anā cam: ⁊ telde to hem/ for lo þo mē whiche ȝe han putt ī to prisoū: ben in þe tēple ⁊ stonden ⁊ techen þe peple/ þāne þe maiestrat wente wiþ þe mynistris: ⁊ brouȝte hem wiþoute violence/ for þei dreddē þe peple: lest þei schulden be stooned/ ⁊ whāne þei haddē brouȝt hē: þei settidē hem ī þe counceil/ ⁊ þe prince of prestis: axide hem ⁊ seidē/ ī comaundemēt we comaunden ȝou: þt ȝe schuldē not teche in þis name/ ⁊ lo ȝe han fillid ierusalem wiþ ȝour techīg: ⁊ ȝe wolen brynge on us þe blood of þis mā/ ⁊ petre answeride ⁊ þe apostlis ⁊ seiden/ it bihoueþ to obeie to god: more þan to mē/ god of oure fadris reiside ihū whō ȝe slowen: hangynge in a tre/ god enhaūcide wiþ his riȝthond þis prince ⁊ sauyour: þt penaūce were ȝouun to israel ⁊ remyssioū of synes/ ⁊ we ben witnessis of þes wordis. ⁊ þe hooly goost whō god ȝaf to alle obeischīge to hī/ whāne þei herden þes þingis: þei werē turmentid. ⁊ þouȝtē to sle hē/ but a man roos in þe counceil. a farise gamaliel bi name. a doctour of þe lawe. a worschipful mā to al þe peple: ⁊ comaundide þe mē to be putt wiþoute forþ. for a while/ ⁊ he seide to hem/ ȝe mē of israel take tent to ȝou silf on þes mē: what ȝe schulen do/ for bifore þes dayes teodas þat seide hī silf to be sum man: to whom a noumbre of mē consentide. aboute four hundrid/ which was slayn: ⁊ alle þt bileuedē to hī. werē disparpelid ⁊ brouȝt to nouȝt/ after þis iudas of galile was ī þe dayes of professioū: ⁊ turnede awey þe peple after hī/ ⁊ alle hou many euere cōsentidē to hī: werē scaterid ⁊ he perischide/ ⁊ now þerfore I seie to ȝou: departe ȝe fro þes mē. ⁊ suffre ȝe hē/ for if þis counceil eþer werk is of mē: it schal be undon/ but if it is of god: ȝe mowen not undo hem. lest parauenture ȝe be foundū to repugne god/ ⁊ þei consentidē to hī. ⁊ þei clepidē to gidre þe apostlis/ ⁊ denouncedē to hem þt werē betun: þt þei schuldē no more speke ī þe name of ihū. ⁊ þei leetē hē go/ ⁊ þei wentē ioyīge fro þe siȝt of þe counceil: þt þei werē had worþi to suffre dispisīg for þe name of ihū/ but ech day þei ceessiden not in þe tēple ⁊ aboute houses: to teche ⁊ to preche ihū crist // C. vi

But in þo dayes. whāne þe noumbre of disciplis encresside: þe grekis grucchidē aȝen þe ebrewis. for þt her widowis werē dispisid in euery dayes mynystrynge/ ⁊ þe twelue clepiden to gidre þe multitude of disciplis ⁊ seiden/ it is not riȝtful þt we leue þe word of god: ⁊ mynistren to bordis/ þerfore briþeren biholde ȝe mē of ȝou. of good fame seuene ful of þe hooly gost ⁊ of wysdom: whiche we schulen ordeyne on þis werk. for we schulen be bisy to preier ⁊ preche þe word of god ⁊ þe word pleside bifore alle þe multitude/ ⁊ þei chesidē steuene a mā ful of feiþ ⁊ of þe hooly gost. ⁊ philip ⁊ procore ⁊ nycanor. ⁊ tymon ⁊ parmanam ⁊ nicola